



R-22-51

**RESOLUTION SUPPORTING APPLICATION TO JEFFERSON COUNTY OPEN SPACE TRAILS PARTNERSHIP PROGRAM FOR THE IMPROVEMENT OF THE FLOYD HILL OPEN SPACE PARK TRAILHEAD PROJECT**

**WHEREAS**, the Floyd Hill Open Space Park consists of approximately 700 acres bounded on the south by Highway 40 that extend north over the ridge and down into Clear Creek Canyon that contains a 10-mile multi-use trail system accessible from the south and the Peaks to Plains Trail: Clear Creek Greenway which follows Clear Creek on the northern boundary; and

**WHEREAS**, the Floyd Hill Open Space Park Trailhead is at the Gateway to Clear Creek County and easily accessible to many users from Jefferson County and the Denver metro area and the Floyd Hill Open Space Park Trailhead on Highway 40 is the main access point to the multi-use trail system; and

**WHEREAS**, the 109 acres that include the Trailhead are jointly owned with Jefferson County; and

**WHEREAS**, the improvement of the Floyd Hill Open Space Park Trailhead Project (the Trailhead Project) will result in a Trailhead with safer access from Highway 40 as well as safer flow through the parking lots, vault restrooms, and an entrance sign; and

**WHEREAS**, the Trailhead Project has received funding from Great Outdoors Colorado and the Clear Creek County Open Space Trust Fund; and

**WHEREAS**, the cost of the Trailhead Project designed to meet all of its goals has increased; and

**WHEREAS**, the Jefferson County Open Space staff encouraged us to apply to their Trails Partnership Program for a grant; and

**NOW, THEREFORE, BE IT RESOLVED** by the Clear Creek County Board of County Commissioners that they support the application to the Jefferson County Open Space Trails Partnership Program for \$275,000.

**ADOPTED** this 19th day of August, 2022, at a regularly scheduled meeting of the Board of County Commissioners of Clear Creek County.

*Sean C Wood*



Sean C. Wood, Chairman

*Randall Wheelock for*

Randall Wheelock, Commissioner

*George Marlin, esq*

George Marlin, Commissioner

ATTEST:

*A. Butler*

Deputy Clerk and Recorder

For Brenda L. Corbett

Clear Creek County Clerk and Recorder